|  |  |   |                 |               |        | Application or Docket Number  |                  |          |            |  |          |             |                        |     |
|--|--|---|-----------------|---------------|--------|-------------------------------|------------------|----------|------------|--|----------|-------------|------------------------|-----|
| PATENT APPLICATION FEE DETERMINATION RECORD  Effective November 10, 1998  Og   330769  |  |   |                 |               |        |                               |                  |          |            |  |          |             |                        |     |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)   |  |   |                 |               |        |                               |                  |          |            | L ENTITY   | ,        | OTHE        | R THAN                 | 1   |
| FOR  |  |   | NUMBER FILED    |               |        | NUMBER EXTRA                  |                  |          | TYPE       | FEE  |          | RATE        | ENTITY                 | 4   |
| BASIC FEE  |  |   |                 |               |        |                               |                  |          | MIL        | 380.00   | ┪        |             | 760.00                 | 1   |
| TOTAL CLAIMS   |  |   | \{\}3 minus 20= |               |        | • 63                          |                  |          | • • • •    | 1 000.00   | 식야       |             | 1 -                    | ┨   |
| INDEPENDENT CLAIMS   |  |   | C minus 3 =     |               |        | <del>"</del>                  |                  |          | X\$ 9=     |  | OF       | X\$18=      | 1134                   | 4   |
|  | JLTIPLE DEPE                                   |   | LAIM P          |               | ,33    | ·                             |                  |          | X39=       | ļ  | OR       | X78=        | <u> </u>               | 4   |
| _  |  |   |                 |               |        |                               |                  |          | +130=      |  | OR       | +260=       |                        |     |
| * If the difference in column 1 is less than zero, enter "0" in column 2   |  |   |                 |               |        |                               | •                | TOTAL    |            |  | TOTAL    | 1894        | 1                      |     |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 3)  |  |   |                 |               |        |                               |                  |          |            |  |          |             | THAN                   | 1   |
|  | 1  | (Colum  | MS              | <del></del>   |        | olumn 2)<br>IGHEST            | (Column 3)       | F        | SMALL      | ENTITY   | OR<br>7  | SMALL       | ENTITY                 | 4   |
| <b>AMENDMENT A</b>   |  | REMAI<br>AFTI<br>AMEND                        | ER              |               | PR     | IUMBER<br>EVIOUSLY<br>AID FOR | PRESENT<br>EXTRA |          | RATE       | ADDI-<br>TIONAL<br>FEE                           |          | RATE        | ADDI/<br>TIONAL<br>PEE |     |
|  | Total  | . 8   | 3               | Minus         | **     | 83                            | =                |          | X\$ 9=     |  | OR       | X\$18=      | /                      | 1   |
| AME  | Independent                                    | <u> •                                    </u> | 3               | Minus         | sta    | 3                             |                  | I        | X39=       | <b>†</b>   | OR       | \           |                        | 1   |
| _  | FIRST PRESE                                    | NTATION                                       | OF MU           | JLTIPLE DE    | PEND   | ENT CLAIM                     |                  | ŀ        | .400       |  | 1        | <del></del> |                        | 1   |
|  | 1 1  |   |                 |               |        |                               |                  | L        | +130=      |  | OR       | #260=       |                        | 1   |
|  | (Column 3)                                     |   |                 |               |        |                               |                  |          | DOIT. FEE  |  | OR       | ADDIT. FEE  |                        | ┨.  |
| _  |  | CLA   |                 |               |        | olumn 2)<br>IGHEST            | (Column 3)       | _        |            | T  | <b>1</b> |             |                        | 1   |
| AMENDMENT B  |  | REMAII<br>AFTI<br>AMEND                       | ER              |               | PR     | IUMBER<br>EVIOUSLY<br>AID FOR | PRESENT<br>EXTRA |          | RATE       | ADDI-<br>TIONAL<br>FEE                           |          | RATE        | ADDI-<br>TIONAL<br>FEE |     |
|  | Total  | . 8   | 8/              | Minus         | 44     | 83                            | <b>-</b> 5       | Γ        | X\$ 9=     |  | OR       | X\$18=      | 66                     | 1/2 |
| AME  | Independent                                    | •   | <u>`</u>        | Minus         | ***    | 3                             | - 2              | ľ        | X39=       |  | OR       | X78=        | 168                    | 1   |
| _  | FIRST PRESE                                    | NTATION                                       | OF ML           | JLTIPLE DE    | PENDE  | ENT CLAIM                     |                  | ŀ        | .400       | <del>                                     </del> |          |             | 100                    |     |
|  |  |   |                 |               |        |                               |                  | L        | +130=      |  | OR       | +260=       |                        |     |
|  |  |   |                 |               |        |                               |                  | A        | DDIT. FEE  |  | OR       | ADDIT. FEE  |                        | ĺ   |
|  |  | (Colum  |                 |               |        | olumn 2)<br>IGHEST            | (Column 3)       | _        |            |  |          |             |                        |     |
| AMENDMENT C  |  | REMAII<br>AFTE<br>AMENDI                      | R               |               | PRE    | UMBER<br>EVIOUSLY<br>AID FOR  | PRESENT<br>EXTRA |          | RATE       | ADDI-<br>TIONAL<br>FEE                           |          | RATE        | ADDI-<br>TIONAL<br>FEE |     |
|  | Total  | •   |                 | Minus         | ##     |                               | =                | ſ        | X\$ 9=     |  | OR       | X\$18=      |                        |     |
| ME   | Independent                                    | •   |                 | Minus         | ***    |                               | 8                | <b> </b> | X39=       |  |          | X78=        |                        |     |
| 1  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                 |               |        |                               |                  | -        | ,wo=       |  | OR       | A/6=        |                        | ĺ   |
| • 1  | f the entry in exter                           | a antru in onto                               | L               | +130=         |        | OR                            | +260≈            |          |            |  |          |             |                        |     |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  **Total ADDIT. FEE  **TOTAL ADDIT. FEE |  |   |                 |               |        |                               |                  |          |            |  |          |             |                        |     |
| •  | The "Highest Num                               | ber Previou                                   | usiy Pak        | For (Total or | Indepe | endent) is the                | highest number   | toune    | in the app | propriate box                                    | in cot   | umn 1.      |                        |     |

ORM PTO-678 lev. 6/98)